

# Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91901-1419

**Notice of Regular Meeting | Final Agenda | Thursday, September 26, 2013 at 6:00 pm**

**Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901**

Archived Agendas & Minutes - <http://www.sdcountry.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups - <http://www.sdcountry.ca.gov/pds/CommunityGroups.html>

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## **A. Call to Order**

## **B. Invocation / Pledge of Allegiance**

## **C. Roll Call of Members**

## **D. Correspondence / Announcements**

**1. APG Statement:** *The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.*

**2. Approval of Minutes Aug 22, 2013**

## **E. Open Discussion**

Any member of the public may address the group on topics pertaining to planning, zoning, and land use, which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

## **F. Prioritization of this Meeting's Agenda Items**

## **G. Organized / Special Presentations:**

**1.** If necessary as unfinished business from the meeting of September 19th, County staff from Planning and Development Services (Bob Citrano) will present the land use map and mobility network staff recommendations for the Forest Conservation Initiative Lands General Plan Amendment. Staff will focus on the differences between the Staff Recommendation and the draft map that was endorsed by the Alpine CPG and circulated for review with the Supplemental Environmental Impact Report. Representatives from the County and US Forest Service will be on hand to answer questions. **Public input is requested. To view the maps and proposed changes please visit ([www.sdcountry.ca.gov/pds/advance/FCL.html](http://www.sdcountry.ca.gov/pds/advance/FCL.html)- Presentation, Discussion and Action.**

**2.** A property-specific change in density is being requested during the annual General Plan zoning cleanup process from 2 to 5.5 dwelling units / acre. The Advance Planning staff at the County support this change in density as the increase in density can be accommodated under the General Plan. The intent of the General Plan was to have a higher density with the C34 zone than the previous zone. Carl Stiehl (County of San Diego Advance Planning staff) has requested that the change in density be presented to the Alpine Planning Group prior to this cleanup item going to the Planning Commission in November 2013 and to the Board of Supervisors in early 2014. Ideally, the County wants a note or letter from the Planning Group stating that they support the cleanup of this item, resulting in an increase in density from 2 du/acre to the 5.5 du/acre to match the adjacent commercial properties' density. The Planning Group's position should be mentioned in the minutes. County staff has not requested a motion, but if one is advanced to support the density change, staff would be satisfied. 3087 Honey Hill Ranch Road, APN #404-032-73-00 **Presentation, Discussion and Action.**

**H. Group Business**

None

**I. Consent Calendar**

None

**J. Subcommittee Reports (Including Alpine Design Review Board)**

1. Private Actions – Richard Saldano
2. Trails & Conservation – Travis Lyon
3. Parks & Recreation – Jim Archer
4. Public Facilities, Services, & Major Public Policy - Sharmin Self
5. Circulation – Tom Myers
6. Communications – Louis Russo
7. Alpine Design Review Board – Kippy Thomas

**K. Officers Reports**

1. Chairman – Jim Easterling
2. Vice Chairman – Travis Lyon
3. Secretary – Sharmin Self
4. Immediate Past Chair – N/A

**L. Open Discussion 2 (Only if Necessary)**

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**M. Request for Agenda Items for Upcoming Agendas**

1. (All requested Agenda Items MUST be submitted to ACPG Chair by the 2nd Thursday of each month to be included in the Preliminary Agenda.)

**N. Approval of Expenses / Expenditures**

**O. Announcement of Sub-Committee Meetings**

**P. Announcement of Next Meeting: Sept 26, 2013 at 6:00 PM**

**Q. Adjournment of Meeting**